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Chapter 13 Plan Form, Revised 10/24/2005

## **CHAPTER 13 PLAN** UNITED STATES BANKRUPTCY COURT

08-03650

|   |   | Amen                          |                               |                                       | ΥI                       |              | CASE NO                                | )08-          |
|---|---|-------------------------------|-------------------------------|---------------------------------------|--------------------------|--------------|--|---------------|
| Debtor CALVEN A SCO   | тто   | SS# <u>&gt;</u>               | xx-xx-2889<br>N/A             | · · · · · · · · · · · · · · · · · · · |                          |              | thly income \$ 2<br>thly income \$ 7   |               |
|   | LE DR Jackson, MS 3921  |                               |                               | <del></del>                           |                          |              | of Dependents                          |               |
| Telephone No. N/A   |   | TAX REFU                      | IDS AND EI                    | C FOR I                               | DISTRIB                  | UTK          | ON: N/A                                |               |
| THIS PLAN DOES NOT confirmed, and the tre                                   | ALLOW CLAIMS. Cre<br>atment of all secured /  | ditors must<br>priority de    | file a proof<br>bts must be   | f of clain<br>provide                 | n to be p<br>ed for in   | oaid<br>this | under any plan<br>plan.                | that may be   |
| PAYMENT AND LENG<br>The plan period shall be<br>payments directly to the    | for a period of 60 r  | months, not i                 | to exceed 60<br>employed, or  | ) months<br>r the reci                | s. Debtor<br>ipient of g | or J<br>gove | oint Debtor will n<br>rnment benefits. | nake          |
| (A) Debtor shall pay<br>Debtor's employ                                     | y \$ <u>556.00</u> per bi-weekl<br>yer @:   | y to the Cha                  | pter 13 Trus                  |                                       |                          | ducti        | on order will be i                     | ssued to      |
|   |   |                               |                               |                                       | ENFELL                   |              |  |               |
|   |   |                               |                               | ST. DO<br>SUITE                       |                          | EST          |  |               |
|   |   |                               |                               | Jackson                               | n MS 392                 | 16           |  |               |
| PRIORITY CREDITORS State Tax Commission                                     | <b>5.</b> Filed claims that are r<br>\$0.00@ \$0.00/                                | not disallowe<br>mo Other \$_ | d to be paid<br>0.00 @ \$     | in full: IF<br>0.00                   | RS \$ <u>0.00</u><br>/mo | <u>o</u> @   | ) \$ <u>0.00</u> /ma                   |               |
| DOMESTIC SUPPORT OBLIGATIONS (POST PETITION) DUE TO: -NONE-                 |   |                               |                               |                                       |                          |              |  |               |
| beginning in the amou   | nt of \$ per month shall b  |                               |                               |                                       |                          |              | <del>\</del>                           |               |
| direc   | throu   | gh payroll d                  | eduction                      | t                                     | hrough t                 | he pl        | lan.                                   |               |
| PREPETITION DOMES   | TIC SUPPORT ARREA   | RAGE CLA                      | IMS DUE TO                    | D:<br>-NONE                           | _                        |              |  |               |
| in the amount of \$ shall   | be paid \$ per month:   |                               |                               | HONE                                  |                          |              |  |               |
| throug  | gh payroll deduction  | throu                         | igh the plan.                 |                                       |                          |              |  |               |
| HOME MORTGAGE(S)  | ¥   | <b>.</b> V.                   | <u>.</u>                      |                                       |                          |              | <b>&gt;</b>                            |               |
| MTG PMTS TO:  | BEGINN  | ING .                         |                               | @\$                                   |                          | ZPLAN [      | DIRECT                                 |               |
| MTG ARREARS TO:   |   | THROU                         | GH _                          |                                       | * —                      | ٠,           | @\$                                    | /MO*          |
| SECURED CLAIMS. C<br>1326(a)(5)(B)(i) until pla<br>Paid" or pursuant to Orc | in is completed and be p  | aid as secu                   | red claimant<br>claim not pai | (s) the s                             | um set o                 | ut in        | the column "Tot                        | al Amt. to be |
| Creditor's Name   | Collateral  |                               |                               | Value                                 | Rate                     |              | Be Paid                                | Payment       |
| 1ST FRANKLIN<br>CREDIT  | 1994 CADILLAC<br>DEVILLE (THIS<br>AUTOMOBILE HAS<br>APPROXIMATLEY<br>190,000 MILES) | *2,700                        |                               | 250.00                                | 9.50                     | ·<br>%       | 3,402.00                               | 56.70         |
| MS BAPTIST CREDIT   | 2002 CHEVROLET<br>TRAILBLAZER (THIS<br>AUTOMOBILE HAS<br>APPROXIMATELY              |                               |                               | <del></del>                           |                          | • .          | ·                                      |               |
| UN (3/04)   |   |                               |                               |                                       |                          |              |  |               |
| AARON'S SALES &   | 140,000 MILES)  | *2,500                        | .005,0                        | 000.00                                | 9.50                     | . %          | 3,082.32                               | 57.08         |

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| SPECIAL CLAIMANTS. (Co-signed debts, collateral for abandon TO PAY ZERO ON SECURED PORTION OF DEBT. Where propreceive proposed payment.     |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Creditor's Name Collateral or Type of Debt  | Approx. Amt. Owed Proposal to Be Paid  |  |  |  |  |  |
| -NONE-litton loan Services Home & lot   | and to be paid adandon   |  |  |  |  |  |
| lec.  |  |  |  |  |  |  |
| SPECIAL PROVISIONS for all payments to be paid through the ppayments:NONE   | olan, including, but not limited to, adequate protection                       |  |  |  |  |  |
| UNSECURED DEBTS totaling approximately \$ <u>5.432.00</u> are to<br>claims that are not disallowed: <u>XX</u> IN FULL or <u>100</u> % (PERC |  |  |  |  |  |  |
| Total Attorney Fees Charged \$ 2,500.00   | Pay administrative costs and debtor's attorney fees                            |  |  |  |  |  |
| Attorney Fees Previously Paid \$ 726.00   | Pursuant to Court Order and/or local rules.                                    |  |  |  |  |  |
| Attorney fees to be paid through the plan \$ 1,774.00   |  |  |  |  |  |  |
| Name/Address/Phone # of Vehicle Insurance Co./Agent SAFEWAY INSURANCE COMPANY   | Attorney for Debtor (Name/Address/Phone # / Email) William W. Stover, Jr. 8885 |  |  |  |  |  |
|   | 414 SOUTH STATE STREET<br>SUITE 105<br>JACKSON, MS 39201                       |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | JACKSON, INS 39201   |  |  |  |  |  |
| Telephone/Fax   | Telephone/Fax 601-353-5000/601-353-3537  |  |  |  |  |  |
|   | E-mail Address amcclure@bondnbotes.com   |  |  |  |  |  |
|   | •  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| DATE: 11/21/08 DEBTOR'S SIGNATURE   | /s/ Calven A. Scott  |  |  |  |  |  |
| DEBTORG GIGINATURE  | 131 Odiveri A. Odott   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| ATTORNEY'S SIGNATURE  | /s/ William W. Stover, Jr.   |  |  |  |  |  |